

### **MEETING**

# **HEALTH OVERVIEW AND SCRUTINY COMMITTEE**

# DATE AND TIME

# **THURSDAY 6TH OCTOBER, 2016**

### **AT 7.00 PM**

### **VENUE**

# HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ

# TO: MEMBERS OF HEALTH OVERVIEW AND SCRUTINY COMMITTEE (Quorum 3)

Chairman: Councillor Alison Cornelius, Vice Chairman: Councillor Graham Old

Councillors

Val Duschinsky

Arjun Mittra Caroline Stock Anmar Naqvi Gabriel Rozenberg Philip Cohen Laurie Williams

**Substitute Members** 

Councillor Shimon Ryde Councillor Anne Hutton Councillor Kath McGuirk BSc (Hons) Councillor Maureen Braun Councillor Barry Rawlings

**Councillor Daniel Thomas** 

BA (Hons)

In line with the Constitution's Public Participation and Engagement Rules, requests to submit public questions or comments must be submitted by 10AM on the third working day before the date of the committee meeting. Therefore the deadline for public questions or comments is Monday 3 October 2016. Requests must be submitted to anita.vukomanovic@barnet.gov.uk

You are requested to attend the above meeting for which an agenda is attached.

#### Andrew Charlwood - Head of Governance

Governance Services contact: Anita Vukomanovic 020 8359 7034 anita.vukomanovic@barnet.gov.uk

Media Relations contact: Sue Cocker 020 8359 7039

**ASSURANCE GROUP** 

# **ORDER OF BUSINESS**

Item No	Title of Report	Pages
1.	Minutes	5 - 16
2.	Absence of Members	
3.	Declaration of Members' Interests	
	a) Disclosable Pecuniary Interests and Non Pecuniary Interests	
4.	Report of the Monitoring Officer	
5.	Public Question Time (If Any)	
6.	Members' Items (If Any)	17 - 20
7.	Minutes of the North Central Sector London Joint Health Overview and Scrutiny Committee - 10th June 2016	21 - 32
8.	Development in Mental Health Care; the Reimagining Mental Health Programme: Exploring Solutions Together	33 - 48
9.	Barnet CCG Update Report	49 - 52
10.	Health Tourism	53 - 64
11.	Healthwatch Barnet Enter and View Report - Lady Sarah Cohen Care Home	65 - 90
12.	Health Overview and Scrutiny Forward Work Programme	91 - 98
13.	Any Other Items that the Chairman Decides are Urgent	

# **FACILITIES FOR PEOPLE WITH DISABILITIES**

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